

## **AGENDA**

### **NEW JERSEY STATE BOARD OF ARCHITECTS**

**December 10, 2015**

#### Public Session

#### **I CALL TO ORDER**

#### **II OPEN PUBLIC MEETINGS ACT**

#### **III APPROVAL OF MINUTES**

*November 12, 2015*

#### **IV ANNOUNCEMENTS**

10:30 am – Investigative inquiry with the architect pertaining to ITEM No. 106708

#### **V OLD BUSINESS**

A North Carolina - U.S. Supreme Court decision involving the powers of state boards  
At their July 2015 meeting, the Board was informed of the recent U.S. Supreme Court decision involving the powers of state boards. After some discussion, the Board unanimously voted to send a memo to the Director of Division of Consumer Affairs with their concerns regarding the US Supreme Court's decision.

B Correspondence

- 1 Copy of an e-mail, dated October 8, 2015, from Kathy Hillegas, NCARB regarding the request for comments to the Proposed Modifications to the NCARB Education Standard. On November 12<sup>th</sup>, the Board determined to table this matter until the Board has had time to review and discuss this matter fully.

#### **VI NEW BUSINESS**

A Landscape Architect Continuing Education Course review report

B Correspondence

- 1 Copy of an e-mail from Paula Horii advising the Board of Howard's passing on November 16th. His obituary is attached. There is a memorial service scheduled for December 12.

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- 2 Copy of a November 16, 2015 letter from Massimo F Yezzi, Jr., requesting the Board consider a revised definition as it relates to professional Errors and Omissions is attached for board review.

**C Information**

Copy of the November 2015 CLARB Member Board E-News is attached for information.

**VII REVIEW OF APPLICATIONS**

**A. Applications for Licensure by Credentials**

The following individuals have applied for licensure by credentials, have met board requirements and are recommended for licensure:

\* - NCARB Council Record Holder

1 - Threcia Robinson*	Daniel S Chung*	Angela L Davila*
2 - Arthur Smith*	Guy Drinkwater*	Joshua Stowers*
3 - Jeffrey H Rolland*	Aaron W West*	Daniel J Poling*
4 - Joseph Thompson*	Eldon R Stoltzfus*	Jeewon Ryu*
5 - Jacqueline Hanley*		
6 - William Leung*	Paul Masi*	
7 - Steven Loomis*	Michael Labbe	
8 - Mark Goeller	George Gray*	Jacob Fry*
9 - Blake, Gerald F*		
10 - Adames, Jose*	Anderson, David C*	Bass, Michael E*
11 - Ann K Kennedy*	Anthony R Koehler*	Henry C Kendall Jr*
12 - Saharat Kunateerachadalai*		

**B. Applications for Examination**

The following applicant/s applied for admission to the Architectural Registration Examination and are recommended by staff:

1 - Bryan J DeBarbieri+	2 - Adam V D'Elia	3 - Ryan T Devenney
4 - Paul C Farnan	5 - Matthew D Huber	6 - Noel R Young - PE

+ - Information to be reviewed in Executive Session

**C Licensure by Examination**

The following applicant/s have completed all Divisions of the Architectural Registration Examination and are submitted to the Board for licensure:

David Andriola  
Douglas C Margaretta

Frank A Coulter, PE

Steven T Graham

**D Certificate/s of Authorization**

- 1 PAGE ARCHITECTS, INC**  
400 w Cesar Chavez St - Ste 500  
Austin TX 08628

**Architecture**

Responsible Architect: Mattia J Flabiano III - License #AI016774

Summary: This application for a Certificate of Authorization to offer architectural services only is submitted by two New Jersey licensed architects who own 100% of the shares. This application appears to comply with statutory requirements.

- 2 REBECCA OLSON ARCHITECT, LLC**  
2145 Ford Parkway #301  
St Paul MN 55116

**Architecture**

Responsible Architect: Rebecca Olson - License #AI019992

Summary: This application for a Certificate of Authorization to offer architectural services only is submitted by a New Jersey licensed architect who owns 100% of the shares. This application appears to comply with statutory requirements.

**VIII LANDSCAPE ARCHITECT APPLICATION REVIEW**

**A Licensure without examination:**

The following individuals submit completed applications for licensure without examination and are recommended for licensure.

\* - CLARB Council Record Holder

- 1 - Devore, Diane Ruth, Maisha\*

**IX PUBLIC COMMENTS**

**X EXECUTIVE SESSION**

**XI NEXT MEETINGS**

January 14, 2016	Regular Meeting	Union Room - 3 <sup>rd</sup> Floor
February 11, 2016	Regular Meeting	Union Room - 3 <sup>rd</sup> Floor

**XII ADJOURNMENT**